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essence of Love ॐ - She who is victorious always and everywhere ॐ - She resides in the jAlandhara pITHa (in the throat) ॐ - She whose abode is the center known as oDyAna (in the Aj -nA chakra) ॐ - She who resides in the bindumaNDala (in shrI chakra) ॐ - She who is worshipped in secret through sacrificial rites ॐ - She is gratified by the secret rites of worship ॐ - She who bestows Her grace immediately ॐ - She who witnesses to the whole universe ॐ - She who has no other witness ॐ - She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons) ॐ - She who is fully endowed with the six good qualities (prosperity, valor, dispassion, fame, wealth and wisdom) ॐ - She who is ever compassionate ॐ - She who is incomparable ॐ - She who confers the bliss of Liberation ॐ - She who is in the form of the sixteen daily deities (i.e.,kAmeshvArI, bhagAmAlInI, nItYaklInA, bheruNDA, vahnIvAsInI,mahAvAjreshvArI, shivAdUTI, tvArItA, kulasundarI, nItYA, nIlapAtAkInI, vIjaya, sarvamaNgAlA, jvAlAmAlInI, chItRAta tripurasundarI) ॐ - She who possesses half of the body of shrIkAnTha (shiva).She who is in the form of ardhAnArishvara ॐ - She who is effulgent ॐ - She who is effulgence ॐ - She who is celebrated ॐ - She who is the supreme sovereign ॐ - She who is the first cause of the entire universe ॐ - She who is unmanifested ॐ - She who is in the manifested and unmanifested forms ॐ - She who is all-pervading ॐ - She who has a multitude of forms ॐ - She who is the form of both knowledge and ignorance ॐ - She who is the moonlight that gladdens the water-lilies that are mahAkAmesha's eyes ॐ - She who is the sunbeam which dispels the darkness from the heart of Her devotees ॐ - She for whom shiva is the messenger; She who is shiva's messenger ॐ - She who is the chosen deity of devotees; She who loves righteous people ॐ - She who is always worshipped by the righteous ॐ - She who is immeasurable by the senses ॐ - She who is self-luminous ॐ - She who is beyond the range of mind and speech ॐ - She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people ॐ - She who is the mAya that has transformed itself as the power of creation ॐ - She who is in the form of the inanimate world ॐ - She who is the gAyatrI mantra ॐ - She who is in the nature of utterance; She who presides over the power of speech ॐ - She who is in the form of twilight ॐ - She who is worshipped by the twice-born ॐ - She who has tattvas as Her seat; She who abides in tattva ॐ - She who is meant by 'ThaI', the supreme truth, brahman ॐ - She who is referred to, by 'Thou' ॐ - Oh, Mother! (The split in names of 425-427 may not be proper) ॐ - She who resides within the five sheaths ॐ - She whose glory is limitless ॐ - She who is ever youthful ॐ - She who is shining in a state of inebriation or intoxication ॐ - She whose eyes are reddened, rolling with rapture and inward-looking ॐ - She whose cheeks are rosy with rapture ॐ - She whose body is smeared with sandalwood paste ॐ - She who is especially fond of champaka flowers ॐ - She who is skillful ॐ - She who is graceful in form ॐ - She who is the shakti, kurukullA (residing in kuruvindA ruby) ॐ - She who is the ruler of kula (the triad of knower, the known and knowledge) ॐ - She who abides in the kulakuNDA (the bindu at the center of the pericarp in mUlAdhAra chakra ॐ - She who is worshipped by those devoted to the kaula tradition ॐ - She who is the mother of kuMARA(subrahmanya) and gaNanAthA(GaNapathI) ॐ - She who is ever content ॐ - She who is the power of nourishment ॐ - She who manifests as intelligence ॐ - She who is fortitude ॐ - She who is tranquility itself ॐ - She who is the ultimate truth ॐ - She who is effulgence ॐ - She who destroys all obstacles ॐ - She who is effulgent ॐ - She who has the sun, moon and fire as Her three eyes ॐ - She who has rolling eyes, separate nandi ॐ - She who is in the form of love in women ॐ - She who is wearing garlands ॐ - She who is not separate from hamsas (the yogins who have reached great spiritual heights) ॐ - She who is the mother of the universe ॐ - She who resides in the malaya mountain ॐ - She who has a beautiful face ॐ - She whose body is soft and beautiful like lotus petals ॐ - She who has beautiful eyebrows ॐ - She who is always radiant ॐ - She who is the leader of the gods ॐ - She who is the wife of shiva ॐ - She who is radiant ॐ - She who creates upheaval in the mind ॐ - She who has a form that is too subtle to be perceived by the sense organs ॐ - She who is vAjreshvArI, the sixth daily deity ॐ - She who is the wife of Vama deva (shiva) ॐ - She who is exempt from changes due to age (time) ॐ - She who is the goddess worshipped by spiritual adepts ॐ - She who is in the form of siddhavidyA, the fifteen-syllabled mantra ॐ - She who is the mother of siddhas ॐ - She who is of unequalled renown ॐ - She who resides in the vishuddhi chakra ॐ - She who is slightly red (rosy) complexion ॐ - She who has three eyes ॐ - She who is armed with a club and other weapons ॐ - She who possesses only one face ॐ - She who is especially fond of sweet rice ॐ - She who is the deity of the organ of touch (skin) ॐ - She who fills with fear the mortal beings bound by worldly existence ॐ - She who is surrounded by amRItA and other shakti deities ॐ - She who is the DAKini deity ॐ - She who resides in the anAhata lotus in the heart ॐ - She who is black in complexion ॐ - She who has black faces ॐ - She who is the ultimate truth ॐ - She who is the creator of many crowns of worlds ॐ - She who is the destroyer of the head ॐ - She who is the daughter of a sage named kata ॐ - She who is the destroyer of time (death) ॐ - She in whom vISHnu takes refuge ॐ - She whose mouth is full from chewing betel ॐ - She who shines like a pomegranate flower ॐ - She whose eyes are long and beautiful like those of a doe ॐ - She who is enchanting ॐ - She who is the first ॐ - She who is the wife of mRIDA (shiva) ॐ - She who is the friend of everyone (universe) ॐ - She who is eternally contented ॐ - She who is the treasure of the devotees ॐ - She who controls and guides all beings on the right path ॐ - She who is the ruler of all ॐ - She who is to be attained by love and other good dispositions ॐ - She who is witness to the great dissolution ॐ - She who is the original, supreme power ॐ - She who is the supreme end, the supreme abidance ॐ - She who is pure, condensed knowledge ॐ - She who is languid from drinking wine; She who is not eager for anything ॐ - She who is intoxicated ॐ - She who is in the form of the letters of the alphabet ॐ - She who resides in the great kalAsa ॐ - She who has six faces ॐ - She who is the daughter of a sage named kata ॐ - She who is the destroyer of time (death) ॐ - She who is accompanied by the shaktis hangadI and KShamAvatI (in the two petals of the lotus) ॐ - She who is fond of food seasoned with turmeric ॐ - She who is in the form of hAKini devI ॐ - She who resides in the thousand-petaled lotus ॐ - She who is radiant in many colors ॐ - She who is radiant ॐ - She who holds all the known weapons ॐ - She who resides in the semen ॐ - She who has faces turned in all directions ॐ - She who is pleased by all offerings of food ॐ - She who is in the form of the yAKini yogini ॐ - She who is the object of the invocation 'svAhA' at the end of mantras chanted while offering oblations to the fire in yAgA ceremonies ॐ - She who is the object of the 'svadhA' invocation at the end of mantras ॐ - She who is in the form of ignorance ornescience ॐ - She who is in the form of wisdom (knowledge) ॐ - She who is in the form of the vedas ॐ - She who is in the form of smRiti (works based on the meaning of vedas) ॐ - She who is the best; She who is not excelled by anyone ॐ - She whose fate is sacred or righteous ॐ - She who is attained only by righteous souls ॐ - She who bestows merit on anyone who hears of Her and praises Her ॐ - She who is worshipped by pulomaja (Indra's wife) ॐ - She who is free from bonds; She who gives release from bondage ॐ - She who has wavy locks of hair; ॐ - She who is in the form of vimarsha (reflection or meaning) ॐ - She who is in the form of knowledge ॐ - She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether ॐ - She who removes all diseases and sorrows ॐ - She who guards Her devotees from all ॐ - She who is to be considered the foremost ॐ - She who is the creator of many crowns of worlds ॐ - She who is the head ॐ - She who is adorned by the inhabitants of all three worlds ॐ - She who is the aggregate of the trinity (brahma, vISHnu and shiva) ॐ - She who is the ruler of the gods ॐ - She who shines with the special brilliance of the sun ॐ - She who shines as a light within the triangle ॐ - She who is satIdvE, the daughter of dakSha prajApAtI ॐ - She who is the killer of demons ॐ - She who is the destroyer of the sacrifice conducted by dakSha ॐ - She who has long, tremulous eyes ॐ - She whose face is radiant with a smile ॐ - She who has assumed a severe form or one who has assumed the form of the guru ॐ - She who is the treasure house of all good qualities ॐ - She who became surabhi, the cow that grants all wishes ॐ - She who is the mother of guhA (subrahmaNyA) ॐ - She who is the protector of the gods ॐ - She who maintains the rules of justice without the slightest error ॐ - She who is the subtle self in the heart ॐ - She who is the destroyer of time (death) ॐ - She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon ॐ - She who is in the form of the kalAs ॐ - She who is the mistress of all the kalAs ॐ - She who delights in hearing poetry ॐ - She who is attended by lakShmi on the left side and sarvasatI on the right side, bearing ceremonial fans ॐ - She who is the primordial power, the parAshakti who is the cause of the universe ॐ - She who is not measurable by any means ॐ - She who is the self in all ॐ - She who is the supreme ॐ - She who is of sacred form ॐ - She who is the creator of many crowns of worlds ॐ - She who is the creator of the syllable 'kAm' ॐ - She who is the absolute, as She is complete, independent and without any attributes ॐ - She who is attended by millions of lakShmis who are subdued by Her mere glances ॐ - She who resides in the head ॐ - She who is adored by the inhabitants of all three worlds ॐ - She who is the aggregate of all three worlds (brahma, vISHnu and shiva) ॐ - She who is the ruler of the gods ॐ - She whose form consists of three letters or syllables (Om = a u m) ॐ - She who is richly endowed with divine fragrance ॐ - She who shines with vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion ॐ - She who is parvatI devI ॐ - She who is the daughter of himavat, the king of the mountains ॐ - She who has a fair complexion ॐ - She who is served by gandharvas (like vishvAvAsu) ॐ - She who contains the whole universe in Her womb ॐ - She who is the cause of the universe ॐ - She who destroys the unholy ॐ - She who presides over speech ॐ - She who is to be attained through meditation ॐ - She whose limits cannot be ascertained (unlimited) ॐ - She who gives knowledge of the self ॐ - She who is the embodiment of knowledge itself ॐ - She who is known by all of vedAnta ॐ - She whose form is existence and bliss ॐ - She who is worshipped by lopAmudrA (wife of sage agastya) ॐ - She who has created and maintained the universe purely as a sport ॐ - She who is not perceived by sense organs (normal eyes) ॐ - She who has nothing to see ॐ - She who knows the truth of the physical universe ॐ - She who has nothing left to know ॐ - She who is constantly united with parAshiva; She who possesses the power of yoga ॐ - She who deserves yoga of all kinds ॐ - She who is the bliss attained through yoga, She who enjoys the bliss of yoga ॐ - She who is the bearer of the yugas ॐ - She who gives liberation ॐ - She who is in the form of liberation ॐ - She who is the form of the Lasya dance ॐ - She who is the support of all ॐ - She who is firmly established ॐ - She who assumes the forms of both being and non-being ॐ - She who has eight forms ॐ - She who conquers ignorance ॐ - She who directs the course of the worlds ॐ - She who is the lone one ॐ - She who is the aggregate of all existing things ॐ - She who is without the sense of duality ॐ - She who is beyond duality ॐ - She who is the giver of food to all living things ॐ - She who is the giver of wealth ॐ - She who is ancient ॐ - She who is the friend of everyone (universe) ॐ - She whose nature is the union of brahman and Atman ॐ - She who is immense ॐ - She who is predominantly AttvIC ॐ - She who presides over speech ॐ - She who is ever immersed in the bliss of brahman ॐ - She who is especially fond of sacrificial offerings ॐ - She who is in the form of language ॐ - She who has a vast army ॐ - She who is beyond being and non-being ॐ - She who is easily worshipped ॐ - She who does good ॐ - She who is attained through a bright and easy path ॐ - She who is the ruler of kings and emperors ॐ - She who gives dominion ॐ - She who protects all the dominions ॐ - She who has a compassion that captivates everyone ॐ - She who establishes on royal thrones of those who take refuge in Her ॐ - She who is the embodiment of the prosperity of the world ॐ - She who is the mistress of the treasury ॐ - She who commands armies of four types ॐ - She who is the bestower of imperial dominion ॐ - She who is devoted to (or maintains) truth ॐ - She who is girdled by the oceans ॐ - She who is under a vow ॐ - She who is not limited by time and space; She who is not measured by time and space ॐ - She who pervades all the worlds and all the living and non-living things; She who is omnipresent ॐ - She who deludes all ॐ - She who is in the form of knowledge ॐ - She who is in the form of the scriptures; She whose limbs are the scriptures ॐ - She who is the mother of guhA (subrahmaNyA); She who dwells in the cave of the heart ॐ - She who has a secret form ॐ - She who is free from all limitations ॐ - She who is sadAshva's devoted wife ॐ - She who is the guardian of sacred traditions ॐ - She who possesses equanimity ॐ - She who is the symbol 'I' (Other versions show 711/712 as sAdhvi! even though it is a repetition) ॐ - She who embodies in Herself the lineage of Gurus ॐ - She who transcends the senses ॐ - She who is worshipped in the sun's disc ॐ - She who is illusion ॐ - She whose nature is as sweet as honey ॐ - She who is the goddess earth ॐ - She who is the mother of shiva's attendants ॐ - She who is worshipped by guhyakAs (a kind of devAs) ॐ - She who has beautiful limbs ॐ - She who is beloved of the gurus ॐ - She who is free from all limitations ॐ - She who is the goddess of all tantrAs ॐ - She who is in the form of dakShiNamUrti ॐ - She who is worshipped by sanaka and other sages ॐ - She who bestows the knowledge of siva ॐ - She who is the consciousness in brahman ॐ - She who is the bud of bliss ॐ - She who is pure love ॐ - She who grants what is dear to Her devotees ॐ - She who is pleased by the repetition of Her names ॐ - She who is adorned by the celestial damsels such as rambhA ॐ - She who is the rain of nectar falling on the forest fire of worldly existence ॐ - She who is like wild fire to the forest of sins ॐ - She who is the gale that drives away the cotton wisps of misfortune ॐ - She who is the sunlight that dispels the darkness of old age ॐ - She who is the full moon to the ocean of good fortune ॐ - She who is the cloud that gladdens the peacocks who are the hearts of Her devotees ॐ - She who is the thunderbolt that shatters the mountain of disease ॐ - She who is the axe that cuts down the tree of death ॐ - She who is the supreme goddess ॐ - She who is the great kAlI ॐ - She who devours everything great; She who is the great devourer ॐ - She who eats everything that is great ॐ - She who owes no debt ॐ - She who is angry (at the wicked) ॐ - She who killed chANdRA, muNDA and other asuras ॐ - She who is in the form of both the perishable and imperishable Atman ॐ - She who is the ruler of all worlds ॐ - She who supports the universe ॐ - She who bestows the three goals of life ॐ - She who is the seat of all prosperity ॐ - She who has three eyes ॐ - She who is the essence of the three gunas ॐ - She who bestows heaven and liberation ॐ - She who is the purest ॐ - She whose body is like the hibiscus flower ॐ - She who is full of vitality ॐ - She who is full of light and splendor; She who has an aura of light ॐ - She who is in the form of sacrifice ॐ - She who is fond of vows ॐ - She who is the deity worshipped by the nandi mantra ॐ - She who is the wife of natesha (shiva) ॐ - She who is the basis of the illusory universe ॐ - She who gives liberation ॐ - She who is in the form of liberation ॐ - She who is the form of the Lasya dance ॐ - She who is the support of all ॐ - She who breaks the spell of the evil mantras of the enemies ॐ - She who has forms ॐ - She who has no definite form ॐ - She who is satisfied even by our perishable offerings ॐ - She who is the swan in the mANasa lake of the minds of sages ॐ - She who is fond of the mandAra flowers ॐ - She who is worshipped by heroic persons ॐ - She who is in the form of the cosmic whole ॐ - She who is without rajas (desire and anger) ॐ - She who faces all directions ॐ - She who is the indwelling self ॐ - She who is the transcendental ether (which is the material cause of the cosmic and individual bodies) ॐ - She who is the giver of life ॐ - She who is the nature of life ॐ - She who is worshipped by mArtaNDabhaiRava ॐ - She who has entrusted Her regal responsibilities to Her mantriN ॐ - She who is the goddess of tripura ॐ - She who has an army which is accustomed only to victory ॐ - She who is devoid of the three guNAs ॐ - She who is both parA and aparA ॐ - She who is truth, knowledge and bliss ॐ - She who is immersed in a state of steady wisdom ॐ - She who is the wife of kapardi (shiva, one with matted hair) ॐ - She who wears all sixty-four forms of art as a garland ॐ - She who fulfills all desires ॐ - She who has a desirable form ॐ - She who is the treasurehouse of all arts ॐ - She who is the art of poetry ॐ - She who knows all the rasas ॐ - She who is the treasurehouse of rasa ॐ - She who is always full of vigor, nourishment ॐ - She who is ancient ॐ - She who is worthy of worship by all ॐ - She who is complete; She who gives bournishment to all ॐ - She who has eyes like lotus petals ॐ - She who is the supreme light ॐ - She who is the supreme abode ॐ - She who is the subtlest particle ॐ - She who is the most supreme of the supreme ones ॐ - She who holds a noose in Her hand ॐ - She who destroys the bonds ॐ - She who breaks the spell of the evil mantras of the enemies ॐ - She who has no definite form ॐ - She who is satisfied even by our perishable offerings ॐ - She who is the swan in the mANasa lake of the minds of sages ॐ - She who abides firmly in truth ॐ - She who is truth itself ॐ - She who dwells inside all ॐ - She who is reality, the eternal being ॐ - She who is the tail that is brahman; the support for all ॐ - She who is brahman ॐ - She who is the mother ॐ - She who has a multitude of forms ॐ - She who is worshipped by the wise ॐ - She who is mother of the universe ॐ - She who is full of awe-inspiring wrath ॐ - She who is divine commandment herself ॐ - She who is the foundation ॐ - She who is manifested in the form of the universe ॐ - She who lords over the five prANas and the senses ॐ - She who is the giver of life ॐ - She who has fifty centers of worship ॐ - She who is unfettered, free in every way ॐ - She who abides in secluded places ॐ - She who is the mother of the valiant ॐ - She who is the mother to the ether ॐ - She who gives salvation ॐ - She who is the abode of salvation ॐ - She who is the root form of everything ॐ - She who is the knower of all thoughts and sentiments ॐ - She who eradicates the diseases of the cycle of birth and death ॐ - She who turns the wheel of the cycle of birth and death ॐ - She who is the essence of all the vedas ॐ - She who is the essence of all scriptures ॐ - She who is the essence of all mantras ॐ - She who is slender-waisted ॐ - She who possesses exalted faith ॐ - She whose prowess is unlimited ॐ - She who is in the form of the alphabets ॐ - She who gives peace and repose to those who are afflicted by birth, death and decrepitude ॐ - She who is celebrated by all the upanShads ॐ - She who transcends the state of peace ॐ - She who is unfathomable ॐ - She who resides in the ether, space ॐ - She who is proud ॐ - She who delights in music ॐ - She who is free from imaginary attributes ॐ - She who dwells in the highest state (beyond which there is nothing) ॐ - She who ends all sins and sorrows ॐ - She who is half the body of Her husband ॐ - She who is free from the bond of cause and effect ॐ - She who is overflowing with pleasure in the union with kAmeshavara ॐ - She who wears glittering gold ear ornaments ॐ - She who assumes various glorious forms as a sport ॐ - She who has no birth ॐ - She who is free from decay ॐ - She who is captivating in Her beauty ॐ - She who is quickly pleased ॐ - She who is to be worshipped internally (mentally) ॐ - She who is difficult to attain by those whose attention is directed outwards ॐ - She who is the three vedas ॐ - She who is the abode of the threefold aims of human life ॐ - She who resides in the three worlds ॐ - She who is the goddess of the antardashAra chakra of the shrI chakra ॐ - She who is free from diseases of all kinds ॐ - She who depends on none ॐ - She who rejoices in Her own self ॐ - She who is the source of nectar ॐ - She who is skilled in raising those who are immersed in the mire of transmigratory life ॐ - She who is fond all sacrifices and other rituals ॐ - She who is the doer of sacrificial rites ॐ - She who is in the form of yajAmAna, who directs sacrificial rites ॐ - She who is the support of the code for righteous living ॐ - She who oversees wealth ॐ - She who increases wealth and harvests ॐ - She who is fond of the learned ॐ - She who is in the form of a knower of the self ॐ - She who makes the universe go around through Her power of illusion ॐ - She who devours the universe ॐ - She who shines like coral (with Her red complexion) ॐ - She who is in the form of vISHNu ॐ - She who is in a form that extends over the whole universe ॐ - She who is without origin ॐ - She who is the seat of all origins ॐ - She who remains unchanged like the anvil ॐ - She who is the deity of the kaula path ॐ - She who is fond of the assembly of warriors ॐ - She who is heroic ॐ - She who abstains from actions ॐ - She who is in the form of the primal sound ॐ - She who realizes the knowledge of brahman ॐ - She who is capable of creation ॐ - She who is expert in everything ॐ - She who is seated in the baindava (spot between the eyebrows) chakra ॐ - She who transcends all cosmic categories ॐ - She who is reality itself; she who is shiva Himself ॐ - She who is the meaning of tat (that) and tvam (thou) ॐ - She who is fond of the chanting of the sAma veda ॐ - She who is benign and gentle in nature; of a cool, gentle nature as the moon ॐ - She who is the wife of sadAshiva ॐ - She who occupies (or can be reached by) both the left and right paths of worship ॐ - She who removes all dangers ॐ - She who abides in Herself; She who is free from all afflictions ॐ - She who is sweet in Her inherent nature ॐ - She who is wise; She who gives wisdom ॐ - She who is worshipped by the wise ॐ - She who is worshipped with consciousness as the oblation ॐ - She who is fond of the flower that is consciousness ॐ - She who is ever shining ॐ - She who is ever pleased ॐ - She who is rosy like the morning sun ॐ - She who is adored by both right and left-handed worshippers ॐ - She whose lotus face holds a sweet smile ॐ - She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path ॐ - She who confers the priceless fruit of final liberation ॐ - She who is fond of hymns in Her praise ॐ - She who is the true object, the essence, of all praises ॐ - She whose glory is celebrated in the shrutis ॐ - She who is well-known for Her mind ॐ - She who is high-minded; She who has great fame ॐ - She who is the wife of mahesha (shiva) ॐ - She who is of auspicious form ॐ - She who is the mother of the universe ॐ - She who is the mother who protects and sustains the world ॐ - She who has large eyes ॐ - She who is dispassionate ॐ - She who is skillful and confident ॐ - She who is supremely generous ॐ - She who is supremely joyful ॐ - She who is in the form of the mind ॐ - She who has the sky as Her hair ॐ - She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods ॐ - She who bears the vajrA (thunderbolt) weapon ॐ - She who is the presiding deity of the vamakeshvara tantra ॐ - She who is fond of the five forms of sacrifices (agnihotrA, darshapUrnamAsa, chAturmAsya, goyaj-na and somayaj-na) ॐ - She who reclines on a couch made of the five corpses ॐ - She who is the fifth (after brahmA, vISHNu, rudra and Ishvara) ॐ - She who is the goddess of the five elements ॐ - She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship ॐ - She who is eternal ॐ - She who holds eternal sovereignty ॐ - She who is the giver of happiness ॐ - She who deludes shiva ॐ - She who is mother earth ॐ - She who is the daughter of dhara (himavat) ॐ - She who possesses great wealth; She who is extremely blessed ॐ - She who is righteous ॐ - She who promotes righteousness ॐ - She who transcends the worlds ॐ - She who transcends everything ॐ - She who is of the nature of peace and bliss ॐ - She who resembles the bandhUka flower in beauty and grace ॐ - She who never forsakes the nature of a child ॐ - She who delights in Her sport ॐ - She who is eternally auspicious; She who never becomes a widow ॐ - She who gives happiness ॐ - She who is very attractive in Her beautiful rich garments and ornaments ॐ - She who is ever auspiciously married ॐ - She who is ever auspiciously married ॐ - She who is pleased by the worship performed by married women ॐ - She who is always radiant ॐ - She who is of pure mind; one who purifies the mind of Her worshippers ॐ - She who is pleased by offerings to the bindu (of shrIchakra) ॐ - She who is ahead of everyone; first born ॐ - She who is the mother of the tripuras (three cities) ॐ - She who is worshipped by ten mudras (sarva sa -NkShobhini,sarvavidrAvinI, sarvAKarshini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhecharI, sarva bIja, sarva yoni, sarva trikhaNDA) ॐ - She for whom tripurAshrI is under control ॐ - She who is in the form of the j -nANA mudra ॐ - She who is to be attained through the yoga of knowledge ॐ - She who is both knowledge and the known ॐ - She who is in the form of the yonimudrA ॐ - She who is the ruler of the tenth mudrA, the trikhaNDA ॐ - She who is endowed with the three guNAs of sattva, rajas and tamas ॐ - She who is mother of all beings; mother of the universe ॐ - She who resides in the triangle ॐ - She who is sinless ॐ - She whose deeds are marvelous ॐ - She who gives all the desired objects ॐ - She who is known only through the exceedingly strenuous practice of spiritual discipline ॐ - She whose form transcends the six paths ॐ - She who is pure compassion ॐ - She who is the bright light that dispels the darkness of ignorance ॐ - She who is known well by all, even by children and cowhds ॐ - She whose commands are not disobeyed by anyone ॐ - She who abides in shrIchakra, the king of chakras ॐ - She who is the divine tripurasundarI devI ॐ - She who is the auspicious and divine shiva ॐ - She who is the union of shiva and shakti into one form ॐ - She who is the divine mother Lalitha. She who is attached to the samaya form of worship Sri Lalitha Sahasranamam Stotram Benefits It is believed that Sri Lalitha Sahasranamam is the most favoured form of prayer offered to the Divine Mother. It is said to be more powerful than any other forms of tantra or mantra. Here are some of the benefits of chanting Sri Lalitha Sahasranamam: If recited on a full moon day, it eradicates all diseases and guarantees long life. Upon chanting this prayer, you get the fruits of taking 1 crore baths in the River Ganges. You get the benefits of feeding one crore Brahmins, the benefits of establishing one crore lingas, teaching one crore students, If a person recites the 1000 names in fever, the fever would surely descend and go away. To get rid of diseases, one can touch the holy ash and recite the 1000 names to cure all the ailments. It also benefits from getting rid of planetary effects. A lady can offer butter to the Divine Mother and chant these 1000 names to get blessed with a son. Chanting this stotram also protects you from any black magic effect. If you read the hymn daily for six months, Goddess Lakshmi comes and stays permanently in your house. You can read this stotram to get pardoned for the sins of your life. Reading this daily for a month gets you good voice and speech. Regular recitation of this prayer is as beneficial as visiting the places of religion, taking bath in a holy river, offering materials and food to God. Regular chanting of this stotram wards off premature death and blesses the chanter with a long and healthy life. It also saves you from the attacks of enemies and from accidents. It gets the blessings of the Divine Mother for fame, good will, word power and more. Lalitha Sahasranamam Stotram - How to Recite? The first important thing is to understand the meaning of each of the verse of the Lalitha Sahasranamam. The second thing is purity and devotion. Take bath, wear washed clothes and sit on a mat to start chanting the prayer in the morning. Recite the entire hymn with complete faith and devotion and do it on a daily basis at least for 40 days at a stretch. It is good to continue recitation for the entire life to find benefits everyday life. The best time to recite Lalitha Sahasranamam are - one's birthday, family members' birthdays, mantra initiation day, full moon day, Maha navmi day and all Fridays. It is much preferable to read this stotram on all Fridays and full moon days. Remember not to recite the prayer in a hurry. Make sure you recite it with full concentration understanding the meaning of each verse. Each of the thousand names of Sri Lalitha is a powerful weapon in itself for various types of problems in everyday life. We hope this post helps you understand the meaning of this powerful prayer to please the Divine Mother.