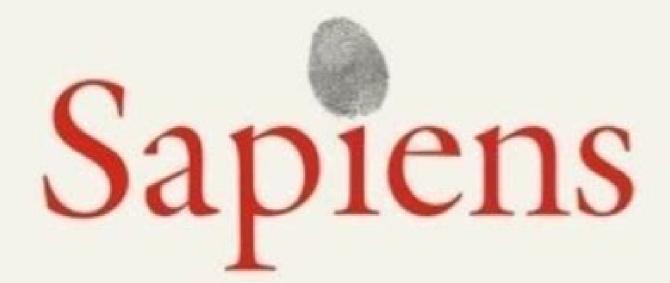
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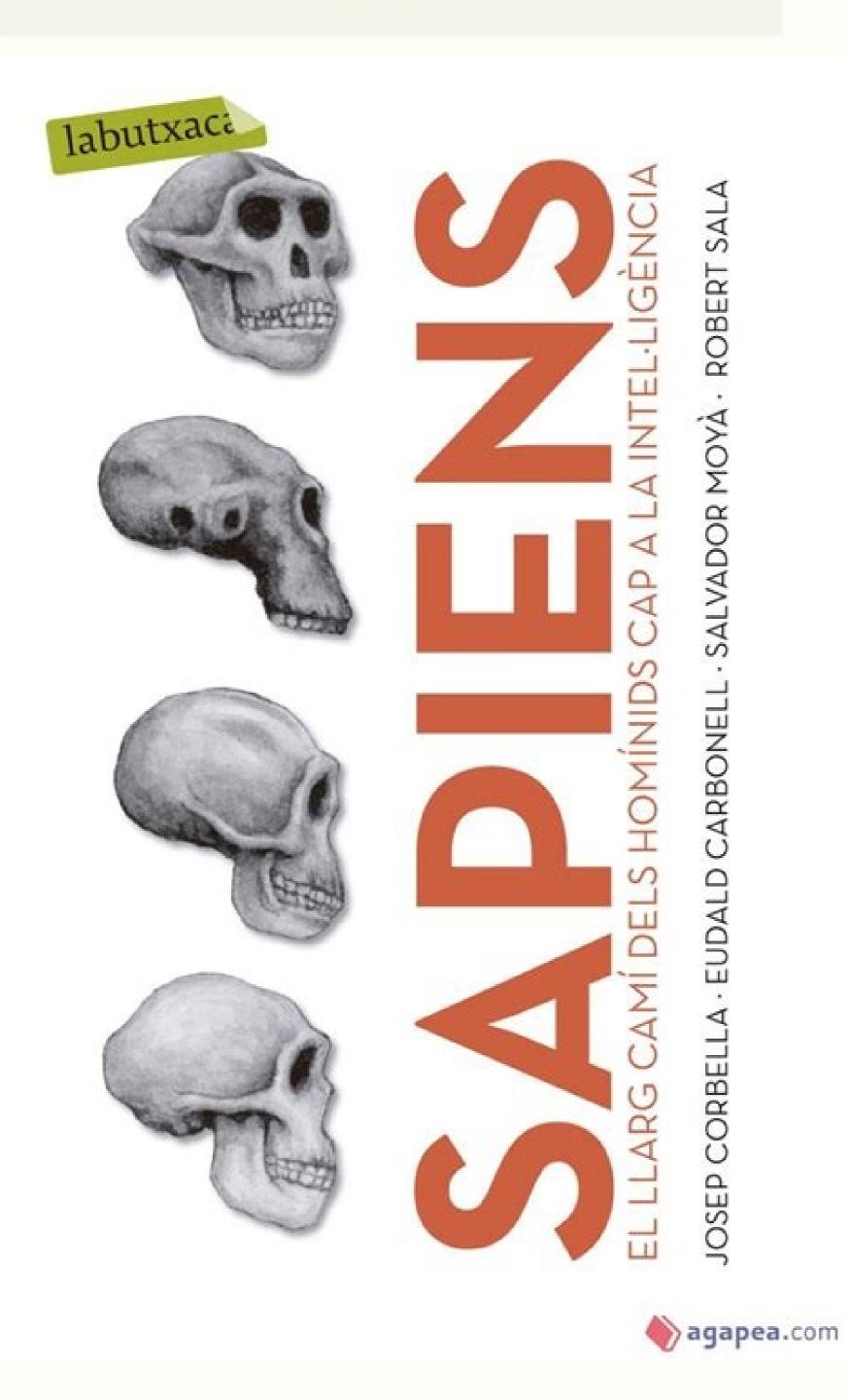
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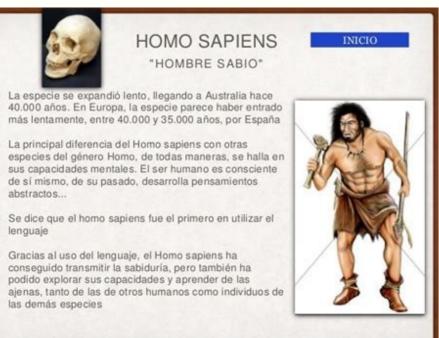
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YUVAL NOAH HARARI Nguyễn Thủy Chung dịch, Vô Minh Tuần hiệu định

Sapiens Lược sử loài người (Tái bản có chính sửa)



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This riveting, myth-busting book cannot be summarised...you will simply have to read it."--John Gray, Financial Times (London)"Full of...high-perspective, shocking and wondrous stories, as well as strange theories and startling insights."--Bryan Appleyard, Sunday Times"Not only is Harari eloquent and humane, he is often wonderfully, mordantly funny"--The Independent (London)"Engaging and informative.... Extremely interesting."--Guardian (London)"Harari can write...really, really write, with wit, clarity, elegance, and a wonderful eye for metaphor."--The Times (Ireland) From the Publisher 11/17/2014Writing with wit and verve, Harari, professor of history at the Hebrew University of Jerusalem, attempts to explain how Homo sapiens came to be the dominant species on Earth as well as the sole representative of the human genus. He notes that from roughly two million years ago until about 10,000 years ago, we were not the only humans on the planet; many species preceded us, and some overlapped our tenure. Harari argues persuasively that three revolutions explain our current situation. The first, the cognitive revolution, occurred approximately 70,000 years ago and gave us "fictive" language, enabling humans to share social constructs as well as a powerful "imagined reality" that led to complex social systems. The second, the agricultural revolution, occurred around 12,000 years ago and allowed us to settle into permanent communities. The third, the scientific revolution, began around 500 years ago and allowed us to better understand and control our world. Throughout, Harari questions whether human progress has led to increased human happiness, concluding that it's nearly impossible to show that it has. Harari is provocative and entertaining but his expansive scope only allows him to skim the surface. (Feb.) Publishers Weekly Sapiens is learned, thought-provoking and crisply written.... Fascinating. Wall Street Journal * 12/01/2014This title is one of the exceptional works of nonfiction that is both highly intellectual and compulsively readable. English version. Harari (history, Hebrew Univ. of Jerusalem) takes the reader on a journey that begins with the dawn of Homo sapiens around 200,000 BCE and ends with the scientific revolution. The author covers the cognitive revolution, which allowed Homo sapiens, unlike our predecessors, to imagine what the author terms fictions—gods, laws, the idea of money, and so on. These concepts made it possible for large groups of the agricultural revolution (beginning around 10,000 BCE) and the scientific revolution in the 16th and 17th century, which include everything from bureaucracy and slavery to the endless search for happiness. VERDICT Although Harari's ideas may be controversial for some readers, those who are interested in history, anthropology, and evolution will find his work a fascinating, hearty read.—Jennifer Stout, Virginia Commonwealth Univ. Lib., Richmond Library Journal * 2014-11-15Harari (History/Hebrew Univ. of Jerusalem) provides an immersion into the important revolutions that shaped world history: cognitive, agricultural and scientific. The book was originally published in Israel in 2011 and became a best-seller. There is enormous gratification in reading books of this nature, an encyclopedic approach from a well-versed scholar who is concise but eloquent, both skeptical and opinionated, and open enough to entertain competing points of view. As Harari firmly believes, history hinges on stories: some stories for understanding, others prompting people to act cooperatively toward common goals. Of course, these stories—" 'fictions,' 'social constructs' or 'imagined realities' "—can be humble or evil, inclusive or self-serving, but they hold the power of belief. Harari doesn't avoid the distant past, when humans "were insignificant animals with no more impact on their environment than gorillas, fireflies or jellyfish," but he is a skeptic and rightfully relies on specific source material to support his arguments—though he is happy to offer conjectures. Harari launches fully into his story with the cognitive revolution, when our brains were rewired, now more intelligent and creative, with language, gossip and myths to fashion the stories that, from politicians to priests to sorcerers, serve to convince people of certain ideas and beliefs. The agricultural revolution ("lives generally more difficult and less satisfying than those of foragers") comes next and firmly establishes the intersubjectivity of imagined orders: hierarchies, money, religion, gender issues, "communication network[s] linking the subjective consciousness of many individuals." Throughout, the author revels in the chaos of history. He discusses the good and bad of empires and science, suggests that modern economic history comes down to a single word ("growth"), rues the loss of familial and societal safety nets, and continues to find wonder in the concept that "the keys to happiness are in the hands of our biochemical system." The great debates of history aired out with satisfying vigor. Kirkus Reviews

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